

# St. John's School, Ranchi

(English Medium)

Affiliated to CBSE New Delhi (Aff. No. 3430362)

**Following applicants (Form Nos.) have been selected for Interview.**

## XI Commerce 2026-28

**# Interview Date 07/05/2026 (Time: 07:45 am to 9:00 am)**

SJE/COM/0003	SJE/COM/0015	SJE/COM/0023	SJE/COM/0028	SJE/COM/0032
SJE/COM/0005	SJE/COM/0017	SJE/COM/0024	SJE/COM/0029	SJE/COM/0034
SJE/COM/0009	SJE/COM/0019	SJE/COM/0025	SJE/COM/0030	SJE/COM/0035
SJE/COM/0010	SJE/COM/0020	SJE/COM/0027	SJE/COM/0031	SJE/COM/0036
SJE/COM/0014	SJE/COM/0022			

**# Interview Date 07/05/2026 (Time: 9:00 am to 10:30)**

SJE/COM/0038	SJE/COM/0044	SJE/COM/0050	SJE/COM/0055	SJE/COM/0063
SJE/COM/0039	SJE/COM/0045	SJE/COM/0051	SJE/COM/0059	SJE/COM/0064
SJE/COM/0040	SJE/COM/0046	SJE/COM/0052	SJE/COM/0060	SJE/COM/0101
SJE/COM/0041	SJE/COM/0047	SJE/COM/0054	SJE/COM/0062	SJE/COM/0102
SJE/COM/0042	SJE/COM/0048			



A handwritten signature in black ink, appearing to be "J. H. S.", is written above the printed name of the Principal.

**Principal**

**THE PRINCIPAL  
ST. JOHN'S SCHOOL  
KARBALA TANK ROAD  
RANCHI-834001, JHARKHAND**

# ST. JOHN'S SCHOOL RANCHI (ENGLISH MEDIUM)

Karbala Tank Road, Ranchi, Jharkhand 834001

## Notice for Class XI 2026-28

### ❖ Interview Dates : -

Stream	Date
Science (Math)	04 <sup>th</sup> May 2026
Science (Bio)	05 <sup>th</sup> May 2026
Humanities (Arts)	06 <sup>th</sup> May 2026
Commerce	07 <sup>th</sup> May 2026

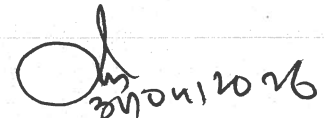
### ❖ Interview Guidelines : -

- 1) Must report on the given date and time only.
- 2) Candidate must come with Parents.
- 3) Bringing the Admit Card (Application form receipt) is mandatory.
- 4) If fail to attend the interview, no other date will be provided.

❖ Note: Declaration of Selected list: 09<sup>th</sup> May 2026

(In School Website: [stjohnsranchi.org](http://stjohnsranchi.org))



  
Principal

THE PRINCIPAL  
ST. JOHN'S SCHOOL  
KARBALA TANK ROAD  
RANCHI-834001, JHARKHAND

**PROCEDURE TO CHECK THE SELECTION**

- **ADMISSION to SCIENCE (Math) 2026-27**
- **ADMISSION to SCIENCE (Bio) 2026-27**
- **ADMISSION to HUMANITIES (Arts) 2026-27**
- **ADMISSION to COMMERCE 2026-27**

Dear Parents,

Kindly follow the given procedure to check the selection of the candidate:

**Declaration of Results:** May 09, 2026 in the school website.

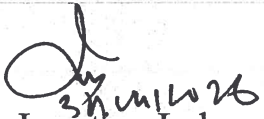
How to see the results?

1. Go to school website: [www.stjohnsranchi.org](http://www.stjohnsranchi.org)
2. Click on the link (*Check the result for Admission to Science (Math) – (2026-27)*)
3. Click on the link (*Check the result for Admission to Science (Math)– (2026-27)*)
4. Click on the link (*Check the result for Admission to Humanities (Arts)– (2026-27)*)
5. Click on the link (*Check the result for Admission to Commerce – (2026-27)*)
6. Enter your login details (Registered mobile number and password that you created during form fill-up)
7. If you don't remember the password, kindly click on 'Forgot Password' and generate a new one.
8. After login results will be on the screen with a message.

**You will receive either of the following Messages;**

- If your ward has been selected – “**Congratulations! You are selected.**”
- If he/she is NOT selected – “**Sorry! You are NOT selected.**”

❖ Further information will be given on the school website.



Fr. Ignatius Lakra, S.J.

Principal

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ST. JOHN'S SCHOOL  
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